# 35th DISTRICT AGRICULTURAL ASSOCIATION MERCED COUNTY FAIR

900 Martin Luther King Jr Way, Merced, CA 95341 (209) 722-1507 Info@mercedcountyfair.com www.mercedcountyfair.com

Livestock/Small Animal/Horse Committee Meeting Notice
Posted: August 9, 2024
The 35th DAA Board of Directors will be holding a combined committee meeting in the El Capitan building on:
Thursday, August 29, 2024, at 4:00 PM

#### **BOARD COMMITTEE MEMBERS**

Livestock Committee: Chair Emily Haden, Vicky Banaga, Kim Rogina Small Animal & Horse Committee: Chair Lori Gallo, Mark Pazin, Carol Silva

#### **STAFF**

Teresa Burrola, CEO Richard Sandoval, Deputy Manager

#### **PUBLIC PARTICIPATION**

While the Board values public participation, it reserves the right to limit public comment to a maximum of three (3) minutes per speaker in order to proceed with the agenda. Public comment must be related to Open Meeting Laws for DAAs. All meeting notices, agendas, and materials considered by the Board will be available during the meeting. The agenda and notices will also be available on the website at <a href="https://www.mercedcountyfair.com">www.mercedcountyfair.com</a>

### **AMERICANS WITH DISABILITIES ACT**

Those persons wishing to attend the meeting and who may require special accommodations pursuant to the provisions of the Americans with Disabilities Act are requested to contact the Fair Office at (209) 722-1507

For more information concerning this meeting, contact: The Fairgrounds office at (209) 722-1507

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### **MEETING AGENDA**

CALL TO C	ORDER – B	OARD M	EMBERS				
Banaga	_ Erreca	_ Gallo	_ Haden_	Lara	_ Pazin	_ Rogina	_ Silva
ROLL CALL OF COMMITTEE MEMBERS							
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### **MATTERS OF INFORMATION:** (Informational)

1. Fair Review

**NEW BUSINESS** (Discussion/Recommendations by Committee)

- 1. Recommendations for Livestock Schedule
- 2. Recommendations for changes in Exhibitor Handbook for Local Rules
- 3. Recommended changes for Exhibitor Handbook
  - a. Beef
  - b. Dairy
  - c. Dairy Goat
  - d. Meat Goat
  - e. Sheep
  - f. Swine
  - g. Rabbit
  - h. Poultry
  - i. Horse
- 4. Recommendations for 2025 Livestock Judges

**OLD BUSINESS:** (Discussion/Recommendations by Committee)

**CLOSING COMMENTS:** (Discussion/Recommendations by Committee)

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## **TOPICS FOR THE NEXT AGENDA**

- 1. Agenda Items for discussion and/or recommendations are to be listed on the agenda for the next scheduled Combined Committee meeting.
- 2. Next Combined Committee Meeting

### **ADJOURNMENT**

Those persons wishing to attend the meeting and who may require special accommodations pursuant to the provisions of the Americans with Disabilities Act are requested to Fair Office at (209) 722-1507, or <a href="mailto:info@mercedcountyfair.com">info@mercedcountyfair.com</a>