

**35th DISTRICT AGRICULTURAL ASSOCIATION
MERCED COUNTY FAIR**

900 Martin Luther King Jr Way, Merced, CA 95341

(209) 722-1507

Info@mercedcountyfair.com

www.mercedcountyfair.com

Board Meeting Notice

Posted: May 10, 2024

The 35th DAA Board of Directors will be holding a Board Meeting at **4:00 PM** on

Tuesday, May 21, 2024

In the El Capitan Building (Rock House) – Members of the public and guests may park in the front Administration parking lot.

BOARD OF DIRECTORS

Luis Lara, President, Vicky Banaga, Mark Erreca, Lori Gallo, Emily Haden,
Mark Pazin, Kim Rogina, and Carol Silva

STAFF

Teresa Burrola, CEO

Richard Sandoval, Deputy Manager

PUBLIC PARTICIPATION

While the Board values the participation of the public, the Board reserves the right to limit the time for public comment to a maximum of three (3) minutes per speaker in order to proceed with the agenda. Public comment must be related to Open Meeting Laws for DAAs. All meeting notices, agendas, and materials considered by the Board during the meeting will be available during the meeting. The agenda and notices will also be available on the website at www.mercedcountyfair.com

AMERICANS WITH DISABILITIES ACT

Those persons wishing to attend the meeting and who may require special accommodations pursuant to the provisions of the Americans with Disabilities Act are requested to contact the Fair Office at (209) 722-1507

For more information concerning this meeting contact:

The Fairgrounds office at (209) 722-1507

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BOARD MEETING AGENDA

Items listed on this agenda may be considered in any order at the discretion of the Board Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board. Public Comments will be accepted on Agenda items at the time each item is considered by the Board. Comments are limited to three (3) minutes.

CALL TO ORDER – BOARD CHAIR

FLAG SALUTE

INTRODUCTION OF GUESTS

ROLL CALL

1. Declaration of Quorum
2. Approval of Absences – Action Item - Board to approve any Board Member’s Absence as excused or unexcused.

PUBLIC COMMENT:

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NEW BUSINESS (Discussion/Action by Board)

1. Review to consider decreasing the minimum weight for Market Beef back to 1,000 pounds and Feeder Beef to 999 pounds and under for the 2024 Fair.

CLOSING COMMENTS

1. Director’s Closing Comments
2. CEO’s Closing Comments

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TOPICS FOR THE NEXT AGENDA

1. Agenda Items for discussion and/or action to be listed on the next regularly scheduled board meeting agenda.
2. Next Board Meeting: **June 5, 2024**

ADJOURNMENT

Those persons wishing to attend the meeting and who may require special accommodations pursuant to the provisions of the Americans with Disabilities Act are requested to Fair Office at (209) 722-1507, or info@mercedcountyfair.com